

EPIPHANY†

— *Seattle* —

CHORAL EVENSONG

October 7, 2021

Welcome to this service of Choral Evensong. Choral Evensong has its roots in the ancient monastic offices of Vespers and Compline, from which it retains a framework in which prayers are chanted, Scripture is read, and canticles (biblical songs) are sung in response to the lessons. Since the sixteenth century, Evensong has provided a daily opportunity for stillness, contemplation, prayer, and praise in the cathedrals, chapels, and great parish churches of England. Today it is sung regularly throughout the Anglican communion (of which the Episcopal Church is a part). The congregation adds its prayer to the offering of the choir, and is encouraged to join in heartily in the speaking of responses and the singing of hymns.

PRELUDE

Voluntary No. 5 in G Major

William Walond

At the sound of the bell, all stand.

OPENING SENTENCES

Officiant I will bless the Lord who gives me counsel; my heart teaches me, night after night. I have set the Lord always before me; because he is at my right hand, I shall not fall.

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

THE PRECES

Setting by Malcolm Archer

Cantor O Lord, open thou our lips.

Choir And our mouth shall shew forth thy praise.

Cantor O God, make speed to save us.

Choir O Lord, make haste to help us.

Cantor Glory be to the Father, and to the Son, and to the Holy Ghost;

Choir As it was in the beginning, is now, and ever shall be;
world without end. Amen.

Cantor Praise ye the Lord.

Choir The Lord's name be praised.

The people are seated.

PSALM 134: *Ecce nunc*

Anglican Chant: Thomas Tallis

Behold now, praise the Lord *
all ye servants of the Lord;

Ye that by night stand in the house of the Lord *
even in the courts of the house of our God.

Lift up your hands in the sanctuary *
and praise the Lord.

The Lord that made heaven and earth *
give thee blessing out of Sion..

PSALM 135: *Laudate nomen*

Anglican Chant: Henry Smart

O praise the Lord, laud ye the Name of the Lord *
praise it, O ye servants of the Lord;

Ye that stand in the house of the Lord *
in the courts of the house of our God.

O praise the Lord, for the Lord is gracious *
O sing praises unto his Name, for it is lovely.

For why? the Lord hath chosen Jacob unto himself *
and Israel for his own possession.

For I know that the Lord is great *
and that our Lord is above all gods.

Whatsoever the Lord pleased, that did he in heaven, and in earth *
and in the sea, and in all deep places.

He bringeth forth the clouds from the ends of the world *
and sendeth forth lightnings with the rain, bringing the winds out of his treasures.

He smote the first-born of Egypt *
both of man and beast.

He hath sent tokens and wonders into the midst of thee, O thou land of Egypt *
upon Pharaoh, and all his servants.

He smote divers nations *
and slew mighty kings;

Sehon king of the Amorites, and Og the king of Basan *
and all the kingdoms of Canaan;

And gave their land to be an heritage *
even an heritage unto Israel his people.

Thy Name, O Lord, endureth for ever *
so doth thy memorial, O Lord, from one generation to another.

For the Lord will avenge his people *
and be gracious unto his servants.

As for the images of the heathen, they are but silver and gold *
the work of men's hands.

They have mouths, and speak not *
eyes have they, but they see not.

They have ears, and yet they hear not *
neither is there any breath in their mouths.

They that make them are like unto them *
and so are all they that put their trust in them.

Praise the Lord, ye house of Israel *
praise the Lord, ye house of Aaron.

Praise the Lord, ye house of Levi *
ye that fear the Lord, praise the Lord.

Praised be the Lord out of Sion *
who dwelleth at Jerusalem.;

The people stand for the Gloria Patri.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

All are seated.

THE FIRST LESSON: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The people remain seated.

THE MAGNIFICAT: Evening Service in E

Bernard Rose

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded the lowliness of his handmaiden.
For behold from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me, and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
He hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things, and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
As he promised to our forefathers, Abraham and his seed for ever.

The people stand for the Gloria Patri.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

All are seated.

THE SECOND LESSON: Matthew 9:18-26

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The people remain seated.

THE NUNC DIMITTIS: Evening Service in E

Rose

Lord, now lettest thou thy servant depart in peace, according to thy word;
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
to be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

The people stand for the Gloria Patri.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

All remain standing and chant the creed.

THE APOSTLES' CREED

All: I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

THE RESPONSES

Setting by Archer

Cantor The Lord be with you.

Choir And with thy Spirit.

Cantor Let us pray.

The people kneel.

Choir Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

All Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.

Cantor O Lord, shew thy mercy upon us.

Choir And grant us thy salvation.

Cantor O Lord, save the state.

Choir And mercifully hear us when we call upon thee.

Cantor Endue thy ministers with righteousness.
Choir And make thy chosen people joyful.

Cantor O Lord, save thy people.
Choir And bless thine inheritance.

Cantor Give peace in our time, O Lord.
Choir Because there is none other that fighteth for us, but only thou, O God.

Cantor O God, make clean our hearts within us.
Choir And take not thy Holy Spirit from us.

THE COLLECTS

Cantor Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. Amen.

The people sit.

At tonight's service, a collection is taken for the Music Fund at Epiphany. The Music Fund exists to provide the resources necessary to accomplish our mission of excellence in sacred music for the city of Seattle. You may contribute by using the QR code here, or by cash or check as you exit the service. Gifts of stock may be made by contacting Pam Demian at pdemian@epiphanyseattle.org. This evening's service of Choral Evensong is funded directly by your support, and we thank you in advance for your generosity. Gifts of any size are needed and appreciated.



WELCOME

Sung by the choir.

THE ANTHEM: O praise the Lord

Maurice Greene

O praise the Lord, ye angels of his,
ye that excel in strength:
that fulfill his commandments;
ye servants that do his pleasure.

All stand.

THE GENERAL THANKSGIVING

All Almighty God, Father of all mercies,
 we thine unworthy servants do give thee most humble and hearty thanks
 for all thy goodness and loving-kindness to us and to all thou hast made.
 We bless thee for our creation, preservation, and all the blessings of this life;
 but above all for thine inestimable love
 in the redemption of the world by our Lord Jesus Christ,
 for the means of grace, and for the hope of glory.
 And, we beseech thee, give us that due sense of all thy mercies,
 that our hearts may be unfeignedly thankful;
 and that we show forth thy praise,
 not only with our lips, but in our lives,
 by giving up our selves to thy service,
 and by walking before thee in holiness and righteousness all our days;
 through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
 be all honor and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

THE BLESSING

Officiant The Lord be with you.

All And with thy Spirit.

Officiant Let us bless the Lord.

All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.

Sung by all.

HYMN 429: I'll praise my Maker while I've breath

Old 113th



1 I'll praise my Mak - er while I've breath; and when my voice is lost in
 2 How hap - py they whose hopes re - ly on Is - rael's God, who made the
 3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing
 4 I'll praise him while he lends me breath; and when my voice is lost in



death, praise shall em - ploy my no - bler powers. My
 sky and earth and seas with all their train; whose
 mind and sends the la - boring con - science peace. He
 death, praise shall em - ploy my no - bler powers. My



days of praise shall ne'er be past while life and thought and be - ing
 truth for ev - er stands se - cure, who saves the op - pressed, and feeds the
 helps the strang - er in dis - tress, the wid - owed and the fa - ther -
 days of praise shall ne'er be past while life and thought and be - ing

last, or im - mor - tal - i - ty en - dures.
 poor. And none shall find his prom - ise vain.
 less, and grants the pris - oner sweet re - lease.
 last, or im - mor - tal - i - ty en - dures.

The people remain standing as the ministers exit the church.

Serving this evening

Diane Carlisle, *Presider*
 Zachary Hemenway, *Director of Music*
 Dr. Wyatt Smith, *Associate Director of Music*
The Epiphany Choir

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
The Rev. Ruth Anne García	<i>Vicar</i>
Jad Baaklini	<i>Communications Minister</i>
Diane Carlisle	<i>Director of Administration & Head Verger</i>
Pam Demian	<i>Senior Accountant</i>
Amanda Eap	<i>Hospitality and Security Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Engagement Minister</i>
Dr. Wyatt Smith	<i>Associate Director of Music & Music Academy Director</i>
Naomi Woodrum	<i>Director of Children and Youth Formation</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
Diana Bender	<i>Discernment</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Sally Clarke	<i>Altar Guild</i>
Susannah Dhamdhere	<i>Meals Ministry</i>
Pieter Drummond	<i>Meditation</i>
Mike Evans	<i>Service & Outreach</i>
Karen Forbes	<i>Women of Epiphany</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Glass	<i>Yoga</i>
Clip Kniffin	<i>Men's Ministry</i>
Robin Mondares	<i>Pastoral Care</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Eileen Riley	<i>Service & Outreach</i>
Mark Rossow	<i>Camping Ministry</i>
Trish Stone	<i>All Threads Together</i>

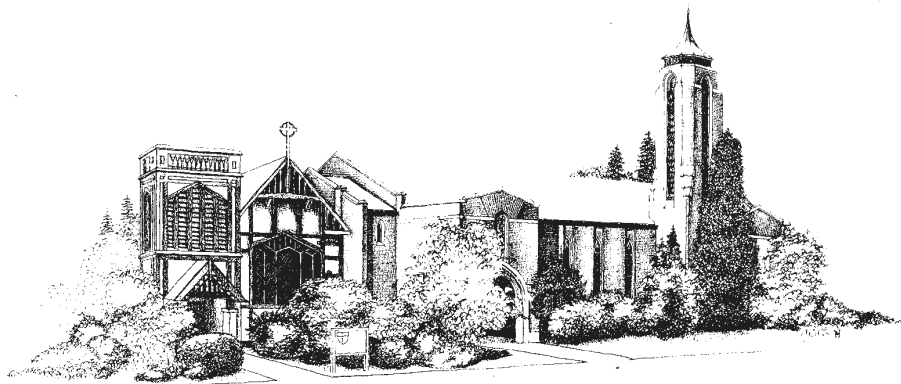
To find out more about all of our ministries go to
epiphanyseattle.org/engage.

Volunteer Professionals

Margie Einstein	<i>Stewardship Coordinator</i>
Ed Emerson	<i>Treasurer</i>
Bill Forbes	<i>Buildings and Grounds</i>
Thomas Foster	<i>Director of Music Emeritus</i>
Kelli Martin	<i>Sermon Editor</i>
Doug Oles	<i>Chancellor</i>
Sherilyn Peterson	<i>Clerk of the Vestry</i>
Susan Pitchford	<i>Off-site Anchorite</i>
Julie von Koschembahr	<i>Entrepreneur in Residence</i>

Vestry

Doug Marshall - Senior Warden	
Lauren Wearsch - Junior Warden	
Julie von Koschembahr - Member-at-Large	
Vernon Barback	Brian Boyle
Andrea King	Judith Mayotte
Kelli Martin	Zach Miller
Warren Morrow	Alvin Moseberry
Eleanor Nelson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.