

EPIPHANY†

— *Seattle* —



MAUNDY THURSDAY

HOLY EUCHARIST
APRIL 9, 2020 AT 7:30 PM

A Well-Watered Soul

Dear Epiphany,

The Passion of Jesus begins with a dinner party (John 13:1-17:26) and ends with a picnic (John 21:1-25). These are the bookends that are set in place in the Gospel of John, which is our liturgical guide for this particular Holy Week. Gathering around food mattered to Jesus, which is why, I suppose, in his genius, he built the church around a meal we know as Communion and the Eucharist. It was originally called a love feast. I like that idea, but the wording of it can be a little distracting in our current culture. That is probably because our go-to definition of love lands on *Eros* well before it arrives at *Agape*. It is easy to understand why this might be the case, given our cultural predilection for the material and physical over the soulful and spiritual. We feed the “me,” the body individually, one bite at a time. We feed the “we,” the soul communally, in dance and song and prayer; many voices joining to “make a joyful noise to the Lord” (Ps 100:1).

We see this *Agape* feast begin to function the instant the church came into being. The Book of Acts marks the moment with these words: “Day by day, as they spent much time together in the temple; they broke bread at home and ate the food with glad and generous hearts, praising God and having the good will of all people. And day by day the Lord added to their number those who were being saved” (Acts 2:46-47). The Greek word expressing the impact of these *Agape* meals is *koinonia*, which means “fellowship.” The expression of this fellowship starts, as St. Paul writes in his First Letter to the Corinthians, with Jesus. “God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord” (1Cor 1:9). Fellowship with Jesus, then, has primacy over all relationships, and as “a spring of water gushing up to eternal life” (John 4:14b para), it waters all relationships we find ourselves in.

The beauty of love is it only has one source, God, which is why all *Agape* love looks the same the world over. It is not love of “me,” it is not even love of “we.” It is love of another. It is love anchored in each other’s highest good . . . by choice, in action, without condition, born of God. Christians know this love and nurture this love with a common meal; a meal that started small, in an upper room, like the one represented this Maundy Thursday at Epiphany. But back then, those few friends were inspired by Jesus to move the meal from a small room out into creation, inviting all people to the picnic of God’s love.

As you begin this *Triduum*, I invite you to meditate on what it has meant to you to be away from our *Agape* feast during this time of the Great Timeout. Consider the meals you are eating at home. For some it is being forced to eat alone, which might feed introspection and remembrance; for others it’s dinners intentionally baked around quality time with the nuclear family. But for all of us the banquet of the soul, eaten during the divine dance of liturgy, has been put on pause. So, in this period of separation, drink deeply from the well of Jesus. It nourishes our souls until we can gather again for the *Agape* feast.

Peace upon your soul.

Doyt+

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THE GATHERING

Voluntary

O Lamb of God, Pure and Holy, BWV 656

J. S. Bach (1685-1750)

Introit *sung by the choir*

Nos Autem Gloriam

We should glory in the cross of our Lord Jesus Christ:
in whom is our salvation, life and resurrection;
by whom we are saved and delivered.

(sung in Latin)

Hymn 302

Father, we thank thee

Rendez à Dieu



1. Fa - ther we thank thee who hast plant - ed thy ho - ly Name with - in our hearts.
2. Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil, guard it still,



Know - ledge and faith and life im - mor - tal Je - sus thy Son to us im - parts. Thou,
per - fect it in thy love, u - nite it, cleansed and con - formed un - to thy will. As



Lord, didst make all for thy plea - sure, didst give us food for all our days.
grain, once scat - tered on the hill - sides, was in this bro - ken bread made one,



giv - ing in Christ the Bread e - ter - nal; thine is the power, be thine the praise.
so from all lands thy Church be gath - ered in - to thy king - dom by thy Son.

*words: F. Bland Tucker (1895-1984)
music: Louis Bourgeois (1510?-1561?)*

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

from *New Plainsong*,
David Hurd (b. 1950)

1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Collect of the Day *said by all*

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

The Lesson

Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 116:1, 10-17 *sung by the choir*

plainsong

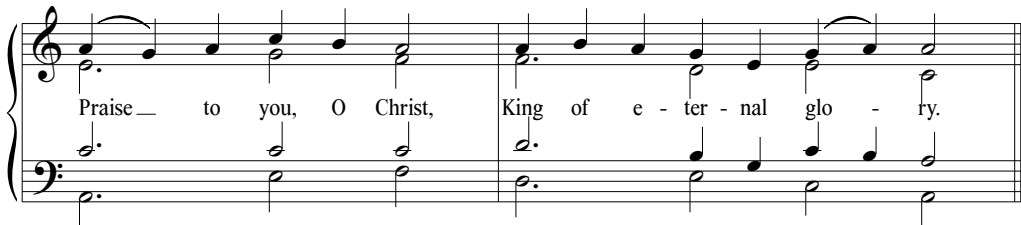
I love the LORD, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.
How shall I repay the LORD
for all the good things he has done for me?
I will lift up the cup of salvation
and call upon the Name of the LORD.
I will fulfill my vows to the LORD
in the presence of all his people.
Precious in the sight of the LORD
is the death of his servants.
O LORD, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.
I will offer you the sacrifice of thanksgiving
and call upon the Name of the LORD
I will fulfill my vows to the LORD
in the presence of all his people,
In the courts of the LORD's house,
in the midst of you, O Jerusalem.

Gospel Acclamation

The Acclamation is sung once by the choir and then once more by the choir and congregation.

The verse is sung by the choir alone.

The Acclamation is sung once more by the choir and congregation.



Verse: I give you a new commandment:
love one another as I have loved you.

The Gospel

John 13:1-17, 31b-35

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Reverend Doyt L. Conn, Jr.

THE FOOT-WASHING

The Bidding

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example.

Therefore, I invite you who share in the royal priesthood of Christ, to wash each others' feet, that we may recall whose servants we are by following the example of our Master. But do this remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

Members of the congregation are invited to wash each others' feet at home.

During the foot-washing the congregation is invited to meditate on the significance of the servant ministry we all share in Christ.

Motet

Ubi Caritas

James Biery (b. 1956)

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

Where charity and love are, God is there.
As we are gathered into one body,
Beware, lest we be divided in mind.
Let evil impulses stop, let controversy cease,
And may Christ our God be in our midst.

Where charity and love are, God is there.
And may we with the saints also,
See Thy face in glory, O Christ our God:
The joy that is immense and good,
Unto the ages through infinite ages. Amen.

(sung in Latin)

The Prayers of the People

Reader In the power of the Spirit let us pray to the Father through Christ the savior of the world.
Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet.
We commit ourselves to follow his example of love and service.
Lord, hear us

People and humble us.

Reader On this night, he prayed for his disciples to be one. We pray for the unity of your Church.
Lord, hear us

People and unite us.

Reader On this night, he prayed for those who were to believe through his disciples' message.
We pray for the mission of your Church.
Lord, hear us

People and renew our zeal.

Reader On this night, he commanded his disciples to love, but suffered rejection himself.
We pray for the rejected and unloved.

Lord, hear us
People **and fill us with your love.**

Reader On this night, he reminded his disciples that if the world hated them it hated him first.
We pray for those who are persecuted for their faith.

Lord, hear us
People **and give us your peace.**

Reader On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ.

Lord, hear us
People **and welcome all your children into paradise.**

Reader Receive the prayers we offer this night through Jesus Christ our Lord.

People **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

Offertory Sentence

Presider Jesus said, "Earnestly have I desired to eat this Passover with you before I suffer."

Your pledge commitment remains very important for the ongoing operations of Epiphany. While we are not gathered in person we ask that you continue to honor your pledge commitment on a regular basis.

You may use the following link to pay your pledge and/or contribute to the Holy Week offering.

<https://onrealm.org/EpiphanyParish/give/Sunday>

*You can give via text message using your cellphone (standard text rates do apply). To do this, send a text to **73256** with the code "**EPIPHANYSEATTLE**" and the amount you would like to give e.g. \$50. You will receive a text reply with a link. Follow the prompts to complete your gift.*

Offertory Anthem

Thee we adore

Music: T. Frederick H. Candlyn (1892-1964)

Words: St. Thomas, Aquinas;

Translator: James Russell Woodford (1850)

Thee we adore, O hidden Savior, Thee,
Who in Thy sacrament art pleased to be;
Both flesh and spirit in Thy presence fail.
Yet here Thy presence we devoutly hail.

O blest memorial of our dying Lord,
Who living bread to men doth here afford!
O may our souls forever feed on Thee,
And thou, O Christ, forever precious be.

Fountain of goodness, Jesu, Lord and God,
Cleanse us, unclean, in Thy most cleansing flood;
Increase our faith and love, that we may know
The hope and peace which from Thy presence flow.

O Christ, whom now beneath a veil we see,
May what we thirst for soon our portion be,
To gaze on Thee unveiled, and see Thy face,
The vision of Thy glory and Thy grace.

Eucharistic Prayer A

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord.

For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *sung by all*

Mode XVIII

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we now, here and in our homes, offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Presider and people

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer *said by all*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem

Presider Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Communion is now distributed (but not consumed) to all present.

Hymn 576

God is love

Mandatum

Descant (after stanzas 2 and 3)

God is love, God is love,

Refrain

God is love, and where true love is

God him - self is there. there._____

God him - self is there. there._____

1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

words: tr. James Quinn (1919-2010)
music: Richard Proulx (1937-2010)

The Invitation to Communion

Presider Join me in lifting your bread and wine.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion is now shared.

Postcommunion Prayer


Presider Let us pray.

People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.


Hymn 329

Now, my tongue, the mystery telling


Pange lingua




1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his
*5 There - fore we, be - fore him bend - ing, this great Sac - ra -
*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,
5 ment re - vere; types and sha - dows have their end - ing,
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the
5 for the new - er rite is here; faith, our out - ward
6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing, his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.
5 sense be - friend - ing, makes our in - ward vi - sion clear.
6 love con - fess - ing, who from both with both is One.

words: att. Thomas Aquinas (1225?-1274)

music: plainsong, Mode 3, Worcester MS, 13th cent,

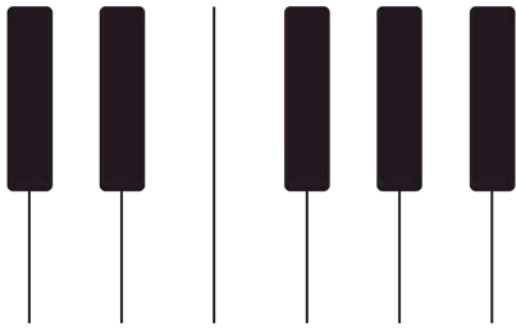
THE STRIPPING OF THE ALTAR

*According to ancient tradition, the sanctuary is stripped of all ornamentation
and the altar is stripped and washed in preparation for Good Friday.
We invite you to strip your own altar at this time.*

The following Taizé chant is sung by all.

The musical score is written for two voices (Soprano and Bass) in a common time signature (C). The key signature has one flat (B-flat). The melody is simple and homophonic, with lyrics written below the notes. The lyrics are: "Stay here and keep watch with me. The hour has come. Stay here and keep watch with me. Watch and pray." The score consists of two systems of music, each with a vocal line and a bass line. The first system ends with a fermata over the word "hour". The second system ends with a double bar line and repeat dots.

Stay here and keep watch with me. The hour has come. Stay
here and keep watch with me. Watch and pray.



EPIPHANY MUSIC ACADEMY

The **Epiphany Music Academy** is a music school located in the heart of Seattle's Madrona neighborhood. The Academy provides a place for the surrounding community to have access to a variety of music lessons and classes for all, regardless of age, ability, or ambition.

In this time of physical distancing, the Academy is offering virtual options for individual lessons and courses. In the Spring Term, the Academy will offer several online courses, held via Zoom, at various times and days of the week. Among these include Basic Music Theory and Music Appreciation, both starting the week after Easter. For a complete listing and course descriptions, and to learn more about the Academy, please visit our website at **EpiphanyMusicAcademy.org**. If you have any questions, please do not hesitate to email the Academy Director, **Dr. Wyatt Smith**, at **director@epiphanymusicacademy.org**.

Piano
Voice
Organ
Violin
Cello
Flute
Guitar
Trumpet
Jazz Piano
Harpichord
Music Theory
Music Appreciation



www.EpiphanyMusicAcademy.org

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN APRIL 12 AND APRIL 18

Miles Ewing, Jean Viereck, Marshal McReal, Kari Glover, Caleb Millar, Celeste Hyde, Bill Wurts,
Madison Minnetti, Charlotte Hutton, Eun-Gyong Lee-Rossow, Leslie Evans, Bill Ingham,
John Starbard, Alida Oles, William Wertz, Julie Hutcheson, Rochelle Yuen, Lauren Wearsch

WE PRAY FOR THOSE ON THE DIOCESAN

CYCLE OF PRAYER

St. James, Kent

St. Columba, Kent

**WE PRAY FOR THOSE IN OUR PARISH WHO ARE
ILL OR GRIEVING**

Cheryl Morgan, Jessica, Eileen Riley, Ma-nu, Jim Smith, Ann Briggs, Patty Chemnick,
Ida Neary, David Jones, Marylyn Vincent, Tyler Carter, Jane McFeely, Brooke Erwin, Rochelle Wright,
Helen Arnold, Bob Ryan, Barb Ryhter, Vicky Young, Sara Reid, Carin Le-Rogers, Edward Bewayo,
Marilyn Allen, Eric Merrifield, Chuck Osterlind, Tom Rohm, Nan Thomas, Patricia Leigh, Brian Nicoll,
Gretchen, Fred, Alex Polson, Claudia Johnson, Edward Johnson, Cecil White, Issam Bahri, Anne,
Mary Jane Anderson, Barbara Cairns, Darlene Hermes, Susan Pitchford, Jaden Whitney, Seth Finken,
Eric, Brooke Erwin, Dan Langley, Richard Hayward, Patricia Wearsch, Miriam, Jeannine,
Gladys Bostick, Ed Emerson, Margie Kates, Christopher Villiax, Devin Clarke,
Peder and Jaime Schmitz family, Javier Israel Casio Gomez, Chantal Melin

FOR THOSE WHO HAVE DIED

Rogie Dickey, Terry Hughes

From time to time we edit this list. If a name was inadvertently removed, and you would like it to be re-added, or if you would like to add a name to the parish prayer list, please contact Diane Carlisle at verger@epiphanyseattle.org.

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact **Robin Mondares** rmondares@gmail.com or The Reverend Ruth Anne Garcia rgarcia@epiphanyseattle.org.

Serving This Evening

Presider The Reverend Ruth Anne Garcia

Preacher The Reverend Doyt L. Conn, Jr.

Lector Elizabeth Walker

Organist Dr. Wyatt Smith

Choir Zachary Hemenway, Jose Luis Munoz

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
The Rev. Ruth Anne García	<i>Vicar</i>
The Rev. Dr. Peter Strimer	<i>Assisting Priest</i>
Jad Baaklini	<i>Communications Minister</i>
Diane Carlisle	<i>Director of Administration & Head Verger</i>
Pam Demian	<i>Senior Accountant</i>
Amanda Eap	<i>Hospitality and Security Minister</i>
Zachary Hemenway	<i>Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Engagement Minister</i>
Wyatt Smith	<i>Associate Director of Music & Music Academy Director</i>
Elizabeth Walker	<i>Director of Formation</i>
Naomi Woodrum	<i>Youth Formation Minister</i>
Kenzie Beard	<i>Children's Ministry Staff</i>
Sabrina Lee	<i>Children's Ministry Staff</i>
Anna Seng	<i>Children's Ministry Staff</i>
Kim Tran	<i>Children's Ministry Staff</i>
Rochelle Yuen	<i>Children's Ministry Staff</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
Diana Bender	<i>Discernment</i>
Ben Bradstreet	<i>Minyan</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Sally Clarke	<i>Altar Guild</i>
Susannah Dhamdhare	<i>Meals Ministry</i>
Sue Draper	<i>Book Study</i>
Pieter Drummond	<i>Meditation</i>
Mike Evans	<i>Service & Outreach</i>
Karen Forbes	<i>Women of Epiphany</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Visitation Ministry</i>
Michael Glass	<i>Yoga</i>
Julie Hay	<i>Eucharistic Visiting</i>
Julie Moberly	<i>The Saint John's Bible</i>
Robin Mondares	<i>Pastoral Care</i>
Laurel Nesholm	<i>Art Guild</i>
Eileen Riley	<i>Service & Outreach</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Mark Rossow	<i>Camping Ministry</i>
Mike Simmons	<i>Ushers</i>
Trish Stone	<i>All Threads Together</i>
Mary Anne Ward	<i>Raise Your Voice</i>

Volunteer Professionals

Margie Einstein	<i>Stewardship Coordinator</i>
Ed Emerson	<i>Treasurer</i>
Bill Forbes	<i>Buildings and Grounds</i>
Rowena Mondares	<i>Clerk to the Vestry</i>
Doug Oles	<i>Chancellor</i>
Thomas Foster	<i>Director of Music Emeritus</i>
Carole Terry	<i>Artist-in-Residence in Music</i>

Vestry

Sherilyn Peterson - Senior Warden	
Doug Marshall - Junior Warden	
Warren Morrow - Member at Large	
Brooke Bascom	Brian Boyle
Phil Carter	Scott Hitch
Andrea King	Judith Mayotte
Zach Miller	Julie Moberly
Lauren Wearsch	



***Wherever you are on your spiritual journey,
you have a place at Epiphany.***