

EPIPHANY†

— *Seattle* —



THE SUNDAY OF THE RESURRECTION:
EASTER DAY

HOLY EUCHARIST
APRIL 12, 2020

8:45 AM

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THE WAY
Is the Way We Walk
When the World Changes

Dear Epiphany,

Happy Easter! This is certainly an Easter we'll never forget... The book title could be: *Easter in the Time of Coronavirus*. Or maybe: *Easter at Home During the Great Timeout*. Hard to say. I love to hear your book titles for this time of seismic change. Because the pages of life as we know it are turning. The ground is shifting, that is for sure, and it will settle in a different pattern. Great trees will tumble as new ones sprout where the pavement cracked. Rivers will find new ways to flow, ripping out channels where none had been before. Rocks will have rolled, exposing, in some cases, caves never seen by human eyes. And so, with a new topography in front of us, we will have to walk in a new way. Christianity, in its early days, was called The Way for just this reason.

When that rock rolled away in the garden, just down the hill from Golgotha, the earth shook, the landscape shifted, souls rose up out of tombs to walk through Jerusalem, all spoke in their own tongue and yet were understood—and the angels said to Mary Magdalene and the other Mary there in the garden, “Do not be afraid” (Matt 28:5). Maybe that should be the title of our book in this age of COVID-19—*Do Not Be Afraid*. Those words could be applied to anxiety about the virus itself. Wisdom dictates a certain amount of caution, rightly so, and maybe that is motivated by fear, though I pray not an incapacitating fear. That said, I believe that in good time scientists will unlock the secrets that rule the patterns of COVID-19, and apply, by way of a vaccine, a Kingdom of God principle that will allow us, once more, to go about our communal lives. The fear of the virus itself will dissipate.

But fear of the virus is not the fear the angels are calling us to set aside. It is the fear of what the virus has wrought that will begin to appear like an apparition; and that is what we are called to withstand. The fear Jesus is calling us to set aside (Jn 14:27) is the fear of letting go of our well-established patterns; the fear of losing the stability of our institutions; the fear of the unknown, the loss of control, the innominate. The fear that bubbles up across the new topography of this post-coronavirus world will be, believe it or not, more camouflaged than COVID-19 itself. When the common enemy is gone, fear will move and mutate as it finds dark places to hide. Things will be less clear, as each person will have their own undifferentiated anxiety, and each will seek to rein it in in their own way, with one person's solution being another person's provocation.

Christianity has been here before. All will work out. The Way is well paved, not because it anticipated this pandemic, but because it transcends this pandemic, as it has transcended war and natural disaster and disease and political tumult before. The Jesus Way is well lit with lampstands of compassion, kindness, humility, and patience. We bear with one another and forgive each other. And above all we clothe ourselves in love, which binds everything together in perfect harmony. (Col 3:12).

The church was established in the wake of the Resurrection to be a place that trains love-spreading difference-makers. The Resurrection fills our hearts with the courage to let ourselves love, fearlessly and unabashedly—as we walk the Jesus Way. I encourage you, as this time of the COVID-19 recedes, to take on more and more the ways of Jesus and to be leaders who lead with love toward communion with God and care for our neighbors. In this time of seismic change, love is the only Way.

Peace upon your souls.

Doyt+

THE GATHERING

Voluntary

At the sound of the bell, all rise as able.

Introit

George Thalben-Ball (1896-1987)

The Lord God omnipotent reigneth.
Let us rejoice and be glad. Alleluia!

Remain standing for Hymn 207

Jesus Christ is risen today

Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

words: Charles Wesley (1707-88)
 music: Lyra Davidica (1708)

Presider Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

William Mathias

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

The Collect of the Day *said by all*

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

The people sit for

The Lesson

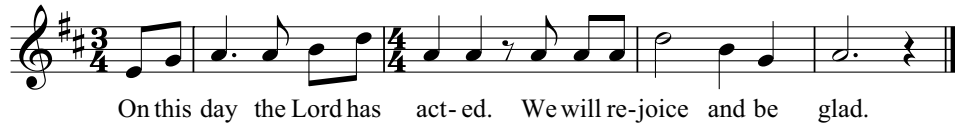
Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector The Word of the Lord.

People Thanks be to God.

The cantor sings the refrain. It is repeated by all, and then after verses 2, 18, and 24.



Give thanks to the LORD, for he is good; *
his mercy endures for ever.
Let Israel now proclaim, *
"His mercy endures for ever." **Refrain**

The LORD is my strength and my song, *
and he has become my salvation.
There is a sound of exultation and victory *
in the tents of the righteous:
The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
I shall not die, but live, *
and declare the works of the LORD.
The LORD has punished me sorely, *
but he did not hand me over to death. **Refrain**

Open for me the gates of righteousness;
I will enter them;
I will offer thanks to the LORD.
"This is the gate of the LORD;
he who is righteous may enter."
I will give thanks to you, for you answered me
and have become my salvation.
The same stone which the builders rejected
has become the chief cornerstone.
This is the LORD's doing,
and it is marvelous in our eyes.
On this day the LORD has acted;
we will rejoice and be glad in it. **Refrain**

The people stand to sing
The Gospel Acclamation

A Repeating Alleluia

Calvin Hampton (1938-84)



The Gospel

Matthew 28:1-10

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Reverend Doyt L. Conn, Jr.

Reflective silence and stillness are kept after the sermon.

The people stand to say

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people remain standing for

The Prayers of the People

The leader and people pray responsively.

Leader Let us pray that all the world might share in the glorious freedom of the sons and daughters of God, which the risen Christ has won for us.

Leader For the creation that God birthed with love and redeemed with compassion; may all things in heaven and on earth render God fitting praise.

Risen Savior,

People **hear our prayer.**

Leader For those who have been reborn in Christ through these life-giving waters of faith; may the newly baptized hold fast to the life of grace.

Risen Savior,

People **hear our prayer.**

Leader For the church universal, which has renewed its baptismal covenant; may all believers cling to the peace of Christ.

Risen Savior,

People **hear our prayer.**

Leader For Christian households that gather on this feast day to share a family meal; may the homes of believers be blessed with joy and love.

Risen Savior,

People **hear our prayer.**

Leader For all who rejoice in the feast of the Lamb; may our celebration of the Eucharist free us to be servants of the gospel of life.

Risen Savior,

People **hear our prayer.**

Leader For those who have died in the peace of the Savior; may the faithful departed rise at God's word to the glory of the resurrection.

Risen Savior,

People **hear our prayer.**

Leader For those on our hearts, we offer intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

The people may add their own petitions.

Leader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

The Presider adds a concluding Collect.

God of love and mercy, hear the prayers of your church on this feast of the resurrection, and keep alive in us the peace of the risen Christ, who lives and reigns with you and the Holy Spirit, one God forever and ever. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

Offertory Sentence

Presider Thanks be to God, who gives us the victory through our Lord Jesus Christ.

Offertory Anthem

An Easter Carillon

W. Leonard Beck

The whole bright world rejoices now,
The birds do sing on every bough,
Then sing beneath the racing skies,
To Him who rose that we might rise, Alleluia, Alleluia.

And all things living make praise,
He guideth you on all your ways,
He Father, Son and Holy Ghost,
Our God most high, our joy and boast. Alleluia, Alleluia.

Your pledge commitment remains very important for the ongoing operations of Epiphany. While we are not gathered in person we ask that you continue to honor your pledge commitment on a regular basis.

You may use the following link to pay your pledge and/or contribute to the Holy Week offering.

<https://onrealm.org/EpiphanyParish/give/Sunday>

You can give via text message using your cellphone (standard text rates do apply). To do this, send a text to **73256** with the code **"EPIPHANYSEATTLE"** and the amount you would like to give e.g. \$50. You will receive a text reply with a link. Follow the prompts to complete your gift.

The people stand to sing

Hymn 210

The day of resurrection!

Ellacombe

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,
 From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,
 for Christ the Lord is ris - en, our joy that hath no end.
 our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

words: John of Damascus (8th cent.)
 music: from *Katholisches Gesangbuch*, 1863

Eucharistic Prayer B

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,___
 heav - en and earth___ are full of your glo-ry. Ho - san - na, ho - san - na, ho -
 san - na in___ the high - est. Bless - ed is he_____ who comes in the name of the
 Lord. Ho - san - na, ho - san - na, ho - san - na in___ the high - est. Ho -
 san - na, ho - san - na, ho - san - na in___ the high - est._____

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in the Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore, according to his command, O Father:

Presider and people

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine here on this table and on the tables of those who are joining us. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Presider and people

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

Presider

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer *said by all*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem S 151

Christ our Passover

Cantor
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

All
keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Invitation to Communion

Presider Join me in lifting your bread and wine.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bishop of the Diocese of Olympia has currently placed a moratorium on the serving the common communion cup. This is in response to the current health crisis in Seattle around Covid 19. For over 500 years in the Anglican Church, receiving the bread alone has been recognized as Holy Communion in full.

Hymn 190 *sung by all*

Lift your voice rejoicing, Mary

Fisk of Gloucester



1 Lift your voice re - joic - ing, Ma - ry, Christ has
2 Raise your wea - ry eye - lids, Ma - ry, see him
3 Life is yours for ev - er, Ma - ry, for your



ris - en from the tomb; on the cross a suf - fering
liv - ing ev - er - more; see his coun - te - nance, how
light is come once more and the strength of death is



vic - tim, now as vic - tor he is come. Whom your
gra - cious, see the wounds for you he bore. All the
bro - ken; now your songs of joy out - pour. End - ed



tears in death were mourn - ing, wel - come with your smiles re -
glo - ry of the morn - ing pales be - fore those wounds re -
now the night of sor - row, love has brought the bless - ed



turn - ing. Let your al - le - lu - ias rise!
deem - ing. Let your al - le - lu - ias rise!
mo - rrow. Let your al - le - lu - ias rise!

*words: tr. Elizabeth R. Charles (1828-96)
music: Thomas Foster (b. 1938)*

The people remain standing or kneel for the

Postcommunion Prayer

People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

I am the bread of life

I Am the Bread of Life



1 I am the bread of life;— they who
 2 (The) Bread that— I will give— is mv
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, — we be - lieve— that —



1 come to me shall not— hun - ger; they who be -
 2 Flesh for the life of the world, — and they who
 4 I — am the — life. — They who be -
 5 you — are the — Christ, — the —



1 lieve in me shall not thirst. No one can come to
 2 eat — of this bread, they shall — live for
 4 lieve — in me, e - ven — if they
 5 Son — of God who — has



1 me — un - less the — Fa - ther draw them.
 2 ev - er. — they shall — live for ev - er.
 4 die, — they shall — live for ev - er.
 5 come — in - to — the — world. —

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day. — 2 The day.
 4 —
 5 Yes, ()

words and music: Suzanne Toolan (b. 1927)

Threefold Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Dismissal

Presider Let us go forth in the Name of Christ. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

The ministers of the liturgy exit.

Voluntary

Please join us Wednesday evenings at 6:00 pm for Evening Prayer
and Sunday mornings at 8:45 for Holy Eucharist on our YouTube site
<https://www.youtube.com/c/EpiphanySeattle>.

Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Vicar The Reverend Ruth Anne Garcia
Director of Music Zachary Hemenway
Epiphany Choir
Head Verger Diane Carlisle
Flowers Sandra Darling

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN APRIL 12 AND APRIL 18

Miles Ewing, Jean Viereck, Marshal McReal, Kari Glover, Caleb Millar, Celeste Hyde, Bill Wurts,
Madison Minnetti, Charlotte Hutton, Eun-Gyong Lee-Rossow, Leslie Evans, Bill Ingham,
John Starbard, Alida Oles, William Wertz, Julie Hutcheson, Rochelle Yuen, Lauren Wearsch

WE PRAY FOR THOSE ON THE DIOCESAN

CYCLE OF PRAYER

St. James, Kent
St. Columba, Kent

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Jessica, Eileen Riley, Ma-nu, Jim Smith, Ann Briggs, Patty Chemnick,
Ida Neary, David Jones, Marylyn Vincent, Tyler Carter, Jane McFeely, Brooke Erwin, Rochelle Wright,
Helen Arnold, Bob Ryan, Barb Ryhter, Vicky Young, Sara Reid, Carin Le-Rogers, Edward Bewayo,
Marilyn Allen, Eric Merrifield, Chuck Osterlind, Tom Rohm, Nan Thomas, Patricia Leigh, Brian Nicoll,
Gretchen, Fred, Alex Polson, Claudia Johnson, Edward Johnson, Cecil White, Issam Bahri, Anne,
Mary Jane Anderson, Barbara Cairns, Darlene Hermes, Susan Pitchford, Jaden Whitney, Seth Finken,
Eric, Brooke Erwin, Dan Langley, Richard Hayward, Patricia Wearsch, Miriam, Jeannine,
Gladys Bostick, Ed Emerson, Margie Kates, Christopher Villiax, Devin Clarke,
Peder and Jaime Schmitz family, Javier Israel Casio Gomez, Margaret Arnim

FOR THOSE WHO HAVE DIED

Rogie Dickey, Terry Hughes

From time to time we edit this list. If a name was inadvertently removed, and you would like it to be re-added, or if you would like to add a name to the parish prayer list, please contact Diane Carlisle at verger@epiphanyseattle.org.

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact **Robin Mondares** rmondares@gmail.com or The Reverend Ruth Anne Garcia rgarcia@epiphanyseattle.org.

Save the Date

Vacation Bible School



Epiphany **Vacation Bible School** will be held the week of July 13-17 from 9:00 am - noon. VBS is for children who are currently in PreK through 5th grade. The cost of VBS will be \$40/child or \$60 total for two or more children. The theme of VBS will focus on Creation care.

The Epiphany Music Academy is also offering **Music Camp** on VBS afternoons from 1:00 - 4:00 pm. There will be an hour between the two programs for lunch and recess. The Music Camp will be \$250 for the first child, and \$175 for each additional child.

Please watch for registration information for both in the next week! If you have any questions in the meantime, please contact **Naomi Woodrum** at nwoodrum@epiphanyseattle.org or **Dr. Wyatt Smith** at director@epiphanymusicacademy.org.

Music Camp



As stated above, the Epiphany Music Academy is offering a half-day Music Camp from 1:00 - 4:00 pm on July 13-17. There will be an hour between the morning sessions of Vacation Bible School and Music Camp for lunch and recess. The Music Camp will be \$250 for the first child, and \$175 for each additional child.

The following week, July 20-24, the Epiphany Music Academy will offer an all-day camp from 9:00 am - 4:00 pm. The second week of Music Camp will be \$400 for the first child, and \$325 for each additional child.

Please direct any questions to **Dr. Wyatt Smith** at the email address above.



EPIPHANY MUSIC ACADEMY

The **Epiphany Music Academy** is a music school located in the heart of Seattle's Madrona neighborhood. The Academy provides a place for the surrounding community to have access to a variety of music lessons and classes for all, regardless of age, ability, or ambition.

In this time of physical distancing, the Academy is offering virtual options for individual lessons and courses. In the Spring Term, the Academy will offer several online courses, held via Zoom, at various times and days of the week. Among these include Basic Music Theory and Music Appreciation, both starting the week after Easter. For a complete listing and course descriptions, and to learn more about the Academy, please visit our website at **EpiphanyMusicAcademy.org**. If you have any questions, please do not hesitate to email the Academy Director, **Dr. Wyatt Smith**, at **director@epiphanymusicacademy.org**.

Piano
Voice
Organ
Violin
Cello
Flute
Guitar
Trumpet
Jazz Piano
Harpsichord
Music Theory
Music Appreciation



www.EpiphanyMusicAcademy.org

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
The Rev. Ruth Anne Garcia	<i>Vicar</i>
The Rev. Dr. Peter Strimer	<i>Assisting Priest</i>
Jad Baaklini	<i>Communications Minister</i>
Diane Carlisle	<i>Director of Administration & Head Verger</i>
Pam Demian	<i>Senior Accountant</i>
Amanda Eap	<i>Hospitality and Security Minister</i>
Zachary Hemenway	<i>Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Engagement Minister</i>
Wyatt Smith	<i>Associate Director of Music & Music Academy Director</i>
Linzi Stahlecker	<i>Intern</i>
Elizabeth Walker	<i>Director of Formation</i>
Naomi Woodrum	<i>Youth Formation Minister</i>
Kenzie Beard	<i>Children's Ministry Staff</i>
Sabrina Lee	<i>Children's Ministry Staff</i>
Anna Seng	<i>Children's Ministry Staff</i>
Kim Tran	<i>Children's Ministry Staff</i>
Rochelle Yuen	<i>Children's Ministry Staff</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
Diana Bender	<i>Discernment</i>
Ben Bradstreet	<i>Minyan</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Sally Clarke	<i>Altar Guild</i>
Susannah Dhamdhere	<i>Meals Ministry</i>
Sue Draper	<i>Book Study</i>
Pieter Drummond	<i>Meditation</i>
Mike Evans	<i>Service & Outreach</i>
Karen Forbes	<i>Women of Epiphany</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Visitation Ministry</i>
Michael Glass	<i>Yoga</i>
Julie Moberly	<i>The Saint John's Bible</i>
Robin Mondares	<i>Pastoral Care</i>
Laurel Nesholm	<i>Art Guild</i>
Eileen Riley	<i>Service & Outreach</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Mark Rossow	<i>Camping Ministry</i>
Mike Simmons	<i>Ushers</i>
Trish Stone	<i>All Threads Together</i>
Mary Anne Ward	<i>Raise Your Voice</i>

Volunteer Professionals

Margie Einstein	<i>Stewardship Coordinator</i>
Ed Emerson	<i>Treasurer</i>
Bill Forbes	<i>Buildings and Grounds</i>
Rowena Mondares	<i>Clerk to the Vestry</i>
Doug Oles	<i>Chancellor</i>
Thomas Foster	<i>Director of Music Emeritus</i>
Carole Terry	<i>Artist-in-Residence in Music</i>

Vestry

Sherilyn Peterson - <i>Senior Warden</i>	
Brooke Bascom	Brian Boyle
Phil Carter	Scott Hitch
Andrea King	Doug Marshall
Judith Mayotte	Zach Miller
Julie Moberly	Warren Morrow
Lauren Wearsch	



*Wherever you are on your spiritual journey,
you have a place at Epiphany.*